

# BRENTWOOD SECONDARY COLLEGE - YEAR 8 TEXTBOOK AND STATIONERY LIST 2015



- TO ENSURE THAT YOU PURCHASE THE CORRECT TEXTBOOKS AND STATIONERY BE SURE TO GO TO THE SCHOOL'S OFFICIAL SUPPLIER; LINK EDUCATIONAL SUPPLIES
- THE SCHOOL ENCOURAGES PARENTS AND STUDENTS TO SUPPORT THE 'SCHOOL COLLECT' OR 'HOME DELIVERY'
  OPTIONS AS THE MOST CONVENIENT, EASIEST AND RELIABLE METHOD OF OBTAINING YOUR ORDER
- PLACE YOUR ORDERS EARLY OR VISIT THE SHOP BY 22 JANUARY 2015 TO ACCESS BSC TITLES BEFORE THEY ARE RETURNED TO THE SHOP FLOOR

#### ORDERING OPTIONS

RETURN THIS FORM to BSC School office by Monday 8th December 2014
OR
ORDER ONLINE
Place your order online by visiting LINKEDUCATIONAL.COM.AU and select "LINK BOOKLISTS"
ENTER SCHOOL CODE: BRESEC ENTER PASSWORD: BRE8 SELECT YEAR LEVEL: YEAR 8

#### **COLLECTION OPTIONS**

Choose an option from the following (tick one box below)

| HOME DELIVERY  | \$14.50 per family. Must be prepaid.  |  |  |  |
|----------------|---|--|--|--|
|                | No. of siblings:  |  |  |  |
| SCHOOL COLLECT | SCHOOL COLLECT Collect from Mt. Waverley SC, Snr Campus Hall, Beaufort St.        |  |  |  |
|                | Collection date : Tuesday January 20, 2015 between 8.30AM - 6:00PM                |  |  |  |
|                | Please note: Online ordering for this option not available after 14/12/2014       |  |  |  |
| SHOP COLLECT   | Collect from Link Educational Supplies  |  |  |  |
|                | Please note: Online ordering for this option not available until after 14/12/2014 |  |  |  |
| SELF SERVICE   | Select your own items at Link Educational Supplies.                               |  |  |  |
|                | Use the bin locations to identify your texts.                                     |  |  |  |

## STUDENT DETAILS (Please enter your school enrolment name)

| STUDENT'S GIVEN NAME:  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| STUDENT'S FAMILY NAME:   |   |  |  |  |  |  |
| CONTACT EMAIL ADDRESS:   |   |  |  |  |  |  |
| ADDRESS:   |   |  |  |  |  |  |
| SUBURB:  | POSTCODE:   |  |  |  |  |  |
| IOME #: MOBILE #:  |   |  |  |  |  |  |
| PAYMENT OPTIONS:   |   |  |  |  |  |  |
| VISA MASTERCARD MONEY ORD  | DERS CASH ON COLLECTION Please note: All online and home delivery orders must be prepaid. No personal cheques accepted. |  |  |  |  |  |
| CARD NUMBER:   |   |  |  |  |  |  |
| NAME ON CARD:  |   |  |  |  |  |  |
| EXPIRY DATE(MM/YY): CCV:   | SIGNATURE:  |  |  |  |  |  |
| PRIVACY INFORMATION: THE PERSONAL INFORMATION YOU PROVIDE ON THIS ORDER WILL ONLY BE USED BY THE SCHOOL AND LINK EDUCATIONAL SUPPLIES FOR THE PURPOSES OF SUPPLYING THIS ORDER. THE INFORMATION WILL NOT BE SUPPLIED TO ANY OTHER PARTY. |   |  |  |  |  |  |

**CONTACT US:** 

LINK EDUCATIONAL SUPPLIES PTY LTD

341 WAVERLEY ROAD, MT WAVERLEY, 3149

TELEPHONE: 9807 5422 FAX: 9888 1004

WEBSITE: www.linkeducational.com.au EMAIL: booklist@linkeducational.com.au TRADING HOURS: 9.00 AM - 5.00 PM MONDAY - FRIDAY, 9.00 AM - 3.00 PM SATURDAY

Link Educational Supplies...helping teachers to teach and helping parents to help their children

## **BRENTWOOD SECONDARY COLLEGE YEAR 8 - 2015**

| INE      | 1 | BIN       |  | ISBN                               | AUTHOR /<br>CAT  | UNIT<br>PRICE  | QTY    | TOTAL PRICE    |
|----------|---|-----------|--|------------------------------------|------------------|----------------|--------|----------------|
| 1        |   | lrnaaaa   | ENGLISH  |                                    |                  | 22.00          | 1      | 22.00          |
| 1<br>2   | - | -         | COMPLETE ENGLISH BASICS 2 2ED<br>  AUSTRALIAN POCKET OXFORD DICTIONARY 7ED   | 9781420230307 s<br>9780195527391 d |                  | 22.99<br>39.99 | 1<br>1 | 22.99<br>39.99 |
| _        | ш | [110-100] | (RETAIN 6ED/7ED TO YEAR 12)  | 9780193327391                      | SVVTIVIV         | 33.33          | _      | 33.33          |
|          |   |           | EBOOKS (NOT SUPPLIED BY LINK EDUCATIONAL SUPPLIES):  |                                    |                  |                |        |                |
|          |   |           | THE HUNGER GAMES [COLLINS , SUZANNE] (PURCHASE FROM APPLE IBOOK  | STORE - \$8.99)                    |                  |                |        |                |
|          | _ | •         | ENGLISH - ADVANCED   |                                    |                  |                |        |                |
| 3        |   | [R0460]   | AUSTRALIAN POCKET OXFORD DICTIONARY 7ED  | 9780195527391                      | GWYNN            | 39.99          | 1      | 39.99          |
|          |   |           | (RETAIN 6ED/7ED TO YEAR 12)  |                                    |                  |                |        |                |
|          |   |           | EBOOKS (NOT SUPPLIED BY LINK EDUCATIONAL SUPPLIES):  THE HODDIT (TOLVIEN, IDD) (DUDCHASE EDOM ADDIE IDOOK STORE, ADDIE                   | JV ¢3 00)                          |                  |                |        |                |
|          |   |           | THE HOBBIT [TOLKIEN , JRR] (PURCHASE FROM APPLE IBOOK STORE - APPROTO KILL A MOCKINGBIRD [LEE, HARPER] (PURCHASE FROM APPLE IBOOK STORE) |                                    | .99)             |                |        |                |
|          |   |           | ENGLISH AS AN ADDITIONAL LANGUAGE (EAL)  |                                    |                  |                |        |                |
| 4        |   | N0325     | HATCHET  | 9780330439725 (                    | PAULSEN . GARY   | 14.99          | 1      | 14.99          |
| 5        | _ | -         | THE GIVER  | 9780007263516 ı                    |                  | 14.99          | 1      | 14.99          |
| 6        |   | [R0460]   | AUSTRALIAN POCKET OXFORD DICTIONARY 7ED  | 9780195527391                      | GWYNN            | 39.99          | 1      | 39.99          |
|          |   |           | (RETAIN 6ED/7ED TO YEAR 12)  |                                    |                  |                |        |                |
|          |   |           | GEOGRAPHY  |                                    |                  |                |        |                |
| 7        |   | [R0206]   | JACARANDA ATLAS FOR THE AUSTRALIAN CURRICULUM 8ED  | 9781118568736 J                    | JACARANDA        | 59.99          | 1      | 59.99          |
|          | _ |           | (RETAIN 7ED/8ED TO YEAR 12)  |                                    |                  |                |        |                |
|          |   |           |  |                                    |                  |                |        |                |
|          |   |           | GERMAN   |                                    |                  |                |        |                |
| 8        | Н |           | KATZENSPRUNG 1 TEXTBOOK (RETAIN FROM YEAR 7)   | 9781740850001                      |                  | 58.99          | 1      | 58.99          |
| 9<br>10  | Ш | 7         | KATZENSPRUNG 1 WORKBOOK <b>(RETAIN FROM YEAR 7)</b><br>TO THE BOY IN BERLIN  | 9781740850018 F<br>9781741750041 F |                  | 36.99<br>15.99 | 1      | 36.99<br>15.99 |
| 10       | Ч | [141223   | (PDF OR HARDCOPY)  | 9781741730041 1                    | HONEY ET AL      | 13.99          | _      | 13.33          |
|          |   |           | EBOOKS (NOT SUPPLIED BY LINK EDUCATIONAL SUPPLIES):  |                                    |                  |                |        |                |
|          |   |           | TO THE BOY IN BERLIN [HONEY , ELIZABETH $\&$ BRANDT , HEIKE] (PURCHASE   | FROM APPLE IBC                     | OOK STORE - AP   | PROX \$9.0     | 00)    |                |
|          |   |           | JAPANESE   |                                    |                  |                |        |                |
| 11       |   | [11557]   | OBENTO DELUXE 1 ACCESS CODE 4ED  | 9780170196871 \                    | WILLIAMS PETER   | 34.99          | 1      | 34.99          |
| ς,       | ш | [[==557]  | (RETAIN FROM YEAR 7)   | 3700170130071                      | WILLIAMS, I ETEK | 31.33          | _      | 3 1.33         |
| 12       |   | [L1561]   | OBENTO DELUXE WORKBOOK 4ED & CD / DVD  | 9780170196895 г                    | FISHER , ANNE    | 38.99          | 1      | 38.99          |
|          |   |           | (RETAIN FROM YEAR 7)   |                                    |                  |                |        |                |
|          |   |           | MATHEMATICS  |                                    |                  |                |        |                |
| 13       |   | [B0803]   | ESSENTIAL MATHEMATICS FOR THE AUSTRALIAN CURRICULUM YEAR 8   | 9780511997358                      | GREENWOOD        | 47.99          | 1      | 47.99          |
|          |   |           | DIGITAL PDF TEXTBOOK   |                                    |                  |                |        |                |
|          |   |           | SCIENTIFIC CALCULATOR (CASIO FX-82AU PLUS APPROX. \$25) TO BE  |                                    |                  |                |        |                |
|          |   |           | PURCHASED FROM THE SCHOOL IF NOT ALREADY OWNED   |                                    |                  |                |        |                |
|          |   |           | SCIENCE  |                                    |                  |                |        |                |
| 14       |   | [B1195]   | PEARSON SCIENCE 8 EBOOK 3.0 ACCESS CARD  | 9781486098989 г                    | RICKARD ET AL    | 51.99          | 1      | 51.99          |
|          |   |           |  |                                    |                  |                |        |                |
|          |   |           |  |                                    |                  |                |        |                |
| ~        |   |           |  | SUE                                | BTOTAL PAGE 1    | Ş              |        |                |
| <b>×</b> |   |           |  |                                    |                  |                |        |                |
|          |   | IF Y      | OU ARE COLLECTING YOUR BOOKS FROM THE SCHOOL, PLEASE DETACH SLIP AND KE  |                                    | R                |                |        | •              |
|          |   |           | COLLECT FROM MT WAVERLEY SECONDARY COLLEGE, SNR CAMPUS HALL, BEAUFO  | RT STREET ON                       |                  | Wi.            | nk     | <b>P</b>       |

TUESDAY JANUARY 20, 2015 FROM 8.30AM - 6:00PM



| NAME: | YEAR: | TOTAL AMOUNT: |
|-------|-------|---------------|
|       |       |               |

PLEASE NOTE: SUPPLIERS MAY CHANGE PRICES, THEREFORE PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE. ALL PRICES SHOWN ARE GST INCLUSIVE. IF THERE ARE MINOR VARIATIONS TO THE VALUE CALCULATED, WE WILL ADJUST ACCORDINGLY. WE WILL CONTACT YOU FOR ANY MAJOR DISCREPANCIES.

## BRENTWOOD SECONDARY COLLEGE YEAR 8 - 2015

| LINE | E 🗸 BIN   | ISBN            | AUTHOR /<br>CAT | UNIT PRICE | QTY | TOTAL<br>PRICE |
|------|---|-----------------|-----------------|------------|-----|----------------|
|      | STATIONERY  |                 | CAI             | I KICE     |     | I MICE         |
| 15   | [Z0005] BINDER BOOK A4 64PG (ENGLISH, FOOD TECHNOLOGY)  | 9314649065414 E | BBV030          | 1.00       | 2   | 2.00           |
| 16   | [Z0010] BINDER BOOK A4 96PG (GERMAN/JAPANESE, SCIENCE, MATHS)   | 9314649065421 E | BV040           | 1.40       | 3   | 4.20           |
| 17   | [Z0020] EXERCISE BOOK A4 48PG (ESL, 2 X ENGLISH)  | 9310029228240 1 | 40959           | 0.80       | 3   | 2.40           |
| 18   | [Z0500] REINFORCED REFILLS A4 100'S   | 9310029235163 1 | 40980           | 2.99       | 2   | 5.98           |
| 19   | [ <b>Z1450</b> ] DISPLAY BOOK A4 REFILLABLE ASSORTED ( <b>GERMAN/JAPANESE</b> , <b>DRAMA</b> )                | 9310029328100 1 | 41358           | 1.80       | 2   | 3.60           |
| 20   | [Z1705] PLASTIC POCKETS A4 PACK OF 10   | 9310353479752 1 | 41765           | 1.00       | 4   | 4.00           |
| 21   | [Z2005] BINDER FOLDER A4 25MM 2D-RING ASSORTED (ENGLISH, SCIENCE)   | 2770000066297 1 | .332-99         | 5.50       | 3   | 16.50          |
| 22   | [ <b>Z2020</b> ] BINDER FOLDER A4 70MM LEVER ARCH ASSORTED  | 2770000042901 1 | 450-20          | 7.99       | 1   | 7.99           |
| 23   | [ <b>Z2410</b> ] SHINTARO STEREO EARPHONE KIT & 3.5-6.5MM ADAPTER   | 9328157003714 1 | 4SH-EARPHONEV2  | 15.99      | 1   | 15.99          |
|      | (FOR USE WITH IPAD - LOTE, INFORMATION TECHNOLOGY)  |                 |                 |            |     |                |
| 24   | [Z2815] SCISSORS SENIOR RIGHT HANDED 165MM ROUNDED YELLOW   | 9313306018459   | CR470W          | 2.50       | 1   | 2.50           |
|      | (RETAIN FROM YEAR 7)  |                 |                 |            |     |                |
| 25   | [Z3305] COLOUR PENCILS 12'S   | 9313306030178 F | PLMP12          | 4.99       | 1   | 4.99           |
| 26   | [Z3535] PENCIL ECONOMY HB (JAPANESE, GENERAL USE)   | 9313306030598 F | PLM600          | 0.30       | 3   | 0.90           |
| 27   | [ <b>Z3805</b> ] PEN BALLPOINT MEDIUM BLUE  | 9313306056628   | ИВР02           | 0.45       | 1   | 0.45           |
| 28   | [ <b>Z3810</b> ] PEN BALLPOINT MEDIUM RED   | 9313306056635   | /IBP03          | 0.45       | 1   | 0.45           |
| 29   | [Z4100] ERASER LARGE  | 9313306532221 E | RM320           | 0.30       | 1   | 0.30           |
| 30   | [ <b>Z4205</b> ] SHARPENER DOUBLE METAL   | 9313306016387 F | PRM022          | 1.00       | 1   | 1.00           |
| 31   | [Z4425] RULER 30CM WOODEN   | 9313306017711 F | tWE30           | 0.60       | 1   | 0.60           |
| 32   | [Z4710] GLUE STICK 35GM BOSTIK  | 93365611 2      | 12377           | 3.50       | 1   | 3.50           |
| 33   | [ <b>Z4905</b> ] PENCIL CASE LARGE  | 9313306037313 M | И037313         | 4.50       | 1   | 4.50           |
| 34   | [ <b>Z5010</b> ] USB MEMORY DRIVE 4GB (GENERAL USE)   | 9334613003426   | MI4GB-USB2S     | 8.99       | 1   | 8.99           |
| 35   | [Z5415] MASTER LOCK COMBINATION PADLOCK (RETAIN PADLOCK FROM YEAR 7)  | 71649402005 1   | .525-V55        | 16.99      | 1   | 16.99          |
|      | BOIL AND BITE MOUTHGUARD (PURCHASE EACH YEAR FROM PHARMACIES C<br>(COMPULSORY FOR PHYSICAL EDUCATION & SPORT) | OR SPORTS STOR  | ES, APPROXIMA   | TELY \$10  | )   |                |
|      |   |                 |                 |            |     |                |
|      |   | SUBTOTAL        | FROM PAGE 1     | \$         |     |                |
|      |   | SUBTOTAL        | FROM PAGE 2     | \$         |     |                |
| 36   | PROCESSING, PACKING & DISTRIBUTION FEE  |                 |                 | \$         |     | 5.50           |
|      | HOME DELIVERY FEE (IF REQUIRED)   |                 |                 | \$         |     | 14.50          |
|      |   |                 | GRAND TOTAL     | \$         |     |                |